PTO/SB/05 (11-00) Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond	to a colle	ection of inform	mation unless it displ	ays a valid OM	1B control number.	
UTILITY PATENT APPLICATION TRANSMITTAL		y Docket No.		22727/04083		
		ventor		Bill M. Culbertson		
		Title New Water Soluble Polymers Containing Cyclic Amid Amide Residues for Dental Restoratives				
(Only for new nonprovisional applications under 37 CFR 1.53(b))	Express	s Mail Label`N	o.	EL085326218	JUS E	
<u> </u>					<u></u>	
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents	Assistant Commissioner for Paterns Box Patent Application Washington, DC 20231					
Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)	7.		M or CD-R in duplica	ite, large table	or Computer	
2. Applicant claims small entity status.	Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)					
See 37 CFR 1.27. 3. Specification [Total Pages]			<i>, all necessary)</i> Computer Readable F	Form (CRF)		
(preferred arrangement set forth below) - Descriptive title of the invention		b. Specific	ation Sequence List	na on:		
Cross Reference to Related Applications		i. 🗆	CD-ROM or CD-R	_		
- Statement Regarding Fed sponsored R & D		ii. 🗆	paper	(2 00p.00), or		
 Reference to sequence listing, a table, or a computer program listing appendix 			tatements verifying i	dentity of abov	e copies	
- Background of the Invention		ACCOMPANYING APPLICATION PARTS				
- Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstracts	9.	Assignr	ment Papers (cover s	heet & docum	ent(s))	
- Detailed Description	10.	☐ 37 CFR	3.73(b) Statement	F	⊃ower of	
- Claim(s)			here is an assignee)		Attorney	
Abstracts	11.		Translation Docume			
4.	12.		ition Disclosure ent (IDS)/PTO-1449		Copies of IDS Citations	
5. Path or Declaration [Total Pages]	13.	_	nary Amendment			
a. Newly executed (original or copy)	14. Return Receipt Postcard (MPEP 503)					
D Copy from a prior application (37 CFR 1.63 (d))	(Should be specifically itemized) 15. Certified Copy of Priority Document(s)					
(for continuation/divisional with Box 18 completed)	(if foreign priority is claimed)					
i. <u>DELETION OF INVENTOR(S)</u>	16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent					
Signed statement attached deleting inventor(s) named in th prior application, see 37 CFR 1.63(d)(2) and 1.33(b)	ne 17.	Other:	Unexecuted Dec			
6. Application Data Sheet. See 37 CFR 1.76						
18. a CONTINUING APPLICATION, check appropriate box, and supply the Application Data Sheet under 37 CFR 1.76:	requisite	information	below and in a pr	eliminary ame	ndment, or in an	
Continuation Divisional Continuation-in-part (C			lalling Laber ALTHOS		6218US	
Prior application information	Cate	of Deposit Group Art Unit	No January	·/·; · ZUUZ···	SOMEONIC CONTRACTOR	
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the	prior ap	eny certify to plication, fro	nat this paper or fe m which an oath oi tates Postal Service	declaration in Express Ma	s supplied under	
Box 5b, is considered a part of the disclosure of the accompanying continua. The incorporation can only be relied upon when a portion has been inadverted.	ntly omit	ted from the	submitted applicat	by incorpora ion parts: 10	on the	
19. CORRESPONDENCE ADDRESS of Patents and Trademarks, Washington,						
	IIII // ^		MACHINE TO THE RESERVE TO THE RESERV	y % (1) / 10		
Customer Number or Bar Code Label	I	naice ₊	of 10000 Corprinted name of		e address below	
Name Pamela A. Docherty 24024	7/	andice	moou	J 3 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	· .	
PATENT TRADEMARK OFFICE (Signature)						
Address						
City		State	Ohio	Zip Code		
Country	Te	lephone	(216) 622-8416	Fax	(216) 241-0816	
Name (Print/Type) Pamela A. Docherty		Registra	tion No. (Attorney/Ag	ent) 40),591	